

**UNITED STATES PATENT APPLICATION TRANSMITTAL FORM**

Mail Stop Patent Application  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Docket No.: 682.0043USU1  
Customer No.: 27623

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): PINZON, Claudia; SCHICK, Laura; CARMODY, Walter

For: **TOPICAL AQUEOUS CLEANSING COMPOSITION**

Enclosed are:

XXX Specification (18 pps.) consisting of: Description (13 pps); Claims (4 pps); Abstract (1 pp);

\_\_\_\_\_ sheets of drawings;

\_\_\_\_\_ Declaration and Power of Attorney;

\_\_\_\_\_ An assignment of the invention to: \_\_\_\_\_ including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;

\_\_\_\_\_ Information Disclosure Statement (with copies of patent);

\_\_\_\_\_ Form - PTO-1449;

\_\_\_\_\_ The undersigned attorney has verified that the applicant is entitled to a Small Entity Status; and

XXX Priority of U.S. Provisional Patent Application Serial No. **NOT ASSIGNED** filed on **November 14, 2003** is claimed under 35 U.S.C. §119(e).

\_\_\_\_\_ Priority of U.S. Patent Application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_ is claimed under 35 U.S.C. §120.

\_\_\_\_\_ Priority of application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_, in \_\_\_\_\_ is claimed under 35 U.S.C. §119;

\_\_\_\_\_ A Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i).

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$770.00
Total Claims	29 - 20 =	9	x \$18.00	\$162.00
Independent Claims	1 - 3 =	0	x \$86.00	\$0
Multiple Dependent Claim Fee		x \$290.00 = \$0.00		
<b>TOTAL FILING FEE</b>		<b>\$932.00</b>		

1/2 FILING FEE FOR SMALL ENTITY	\$N/A
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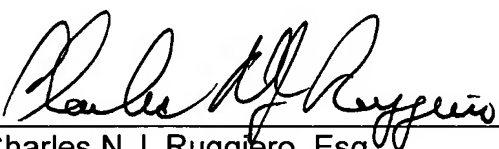
\_\_\_\_\_ No fee enclosed – filing by missing parts.

**XXX** A check in the amount of **\$ 932.00** is enclosed.

**XXX** The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

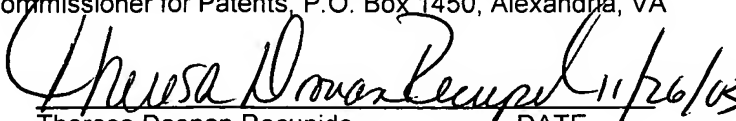
Address all future communications to: **Charles N.J. Ruggiero, Esq.**  
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Date: November 26, 2003

  
\_\_\_\_\_  
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Theresa Doonan Recupido  
DATE 11/26/03